

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	USHA MARTIN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430175
3	SCHOOL CODE (IF APPLICABLE)	56136
4	COMPLETE ADDRESS WITH PIN CODE	NH 34 , SHIMULDHAB (NEAR MALDA WATER PARK), P.O. DHUMADIGHI, DISTT MALDA, MALDA , WEST BENGAL - 732128
5	PRINCIPAL NAME	ANUPA BHADURI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	umsmalda@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9330994827

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1NmbK9XrCGS2PBflvueK_C91Ga5lCa9Da/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1d8JL65A0QAHoIZrVxclBhw65_4YdrMFi/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://umsmalda.edu.in/wp-content/uploads/2024/02/3.-NOC-PDF.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1SDPPpqm0Wab939DNB3xggjAwjyhqA3VI/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://umsmalda.edu.in/wp-content/uploads/2024/02/5.-BULDING-SAFETY-PDF.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://umsmalda.edu.in/wp-content/uploads/2024/02/5.-BULDING-SAFETY-PDF.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://umsmalda.edu.in/wp-content/uploads/2024/02/DEO-Certificate.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://umsmalda.edu.in/wp-content/uploads/2024/02/8.-Water-and-Sanitation-Certificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://umsmalda.edu.in/wp-content/uploads/2023/08/FEE-STRUCTURE-SESSION-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://umsmalda.edu.in/wp-content/uploads/2023/08/ANNUAL-ACADEMIC-CALANDER-SESSION-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://umsmalda.edu.in/wp-content/uploads/2024/02/C.-3-SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://umsmalda.edu.in/wp-content/uploads/2024/02/C.4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://umsmalda.edu.in/wp-content/uploads/2023/08/LAST-THREE-YEARS-RESULTS-CLASS-X-XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUPA BHADURI
2	TOTAL NO. OF TEACHERS	51
	PGT	12
	TGT	16
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	60	93.75	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8903
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 1892
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 492
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/58smHmoGlp8