

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE
CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children
in Schools** developed by NCPCR and the **National Building Code**)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all
supporting documents and certificates in original)

GENERAL INFORMATION

| | | |
|----|---|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 2430175 |
| 2 | Name of the School as per affiliation letter of CBSE: | USHA MARTIN SCHOOL |
| 3 | Address of the School: | N.H 34, Shimuldhob, PO.-Dhumadighi, Dist -Malda, Pin-732128 W.B. |
| 4 | Standard/level/class up to which the school is running: | Balvatika 1 TO 8 |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES |
| 6 | U-DISE code allotted to the school: | 19060802205 |
| 7 | Name and address of the Trust/Society/ Company (under section-8) running the School as on date | USHA MARTIN SCHOOL (TRUST) Godrej Waterside, DP- 5, Tower- II, Unit No. 1206, 12 th Floor, Sector- V, Salt Lake City, Kolkata - 700091 |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES, ADSR, Alipore |
| 9 | Purpose of present application: | Extension |
| 10 | Location of school | Outside the municipal limits of any town/city. NH-34, Shimuldhob, Near Malda Water Park |

Anupa Bhadani

Principal

USHA MARTIN SCHOOL

(Signature of Principal)

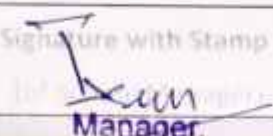
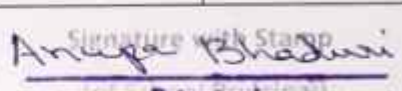
[Signature]
27/02/20
(Signature of D.E.O. of
District Malda
Secondary Education, Malda)

| | | |
|--|---|------------------------------|
| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | YES |
| 12 | Number of Recognition Certificate from class-1 to 8 th and date of issue: | 73-SE(EE)/RTE-62/2015. |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | NO |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 16 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 95832 Sq. Ft. (2.20 Acre) |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease deed |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | USHA MARTIN SCHOOL(TRUST) |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 33 YEAR |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | NO |
| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 21(A) | If yes the date of last inspection: | 15.12.2023 |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES |
| 22(A) | If yes the date of last inspection: | 16.10.2023 |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES |

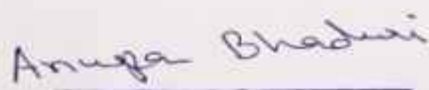
Anupa Bhadani

Principal
USHA MARTIN SCHOOL
Malda
(Signature of Principal)

District Inspector
(Signature of D.E.O.)
Secondary
27/02/24

| | | |
|--|---|--|
| 23(A) | If yes the date of last inspection: | 08.11.2023 |
| INFORMATION REGARDING THE STAFF | | |
| 24 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
| 25 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 26 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 27 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES |
| Signature with Stamp  Manager, Usha Martin School, Malda | | Signature with Stamp  Principal USHA MARTIN SCHOOL Malda |
| PART-B | | |
| (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) | | |
| File No..... Date of Issuance..... | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | YES |
| | | Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT |


 District Inspector of Schools
 Secondary Education, Malda


 Principal
 USHA MARTIN SCHOOL
 (Signature of Principal)

(Signature of D.E.O.)